

| Calendar | Employee Group | Start Date | End Date |
|----------------------|----------------------------------------------------------------------------|------------|-----------|
| 174 Day | Crossing Guard | 8/18/2026 | 5/27/2027 |
| 175 Day | Bus Assistant / Bus Driver / Non -CDL Bus Driver | 8/17/2026 | 5/27/2027 |
| | Campus Supervisor | | |
| | Kitchen Manager in Training (Elementary / Secondary) | | |
| | Nutrition Services - Assist. Kitchen Manager / Worker | | |
| | Nutrition Services Delivery / Vending Technician | | |
| 176 Day | Preschool Para, Group Leader | 8/14/2026 | 5/27/2027 |
| | Student Apprentice | | |
| 177 Day | Acccompanist | 8/13/2026 | 5/27/2027 |
| | Behavior Coach | | |
| | Braillist | | |
| | Clerk, Department | | |
| | Interpreter, Deaf | | |
| | Lab Technician | | |
| | ParaEducator, Instructional/Non-Instructional/SE/Specialized Program /ECSE | | |
| | Truancy Advocate | | |
| 180 Day | Bus Driver Lead | 8/12/2026 | 5/27/2027 |
| | Child Care Group Leader | | |
| | Coordinator, Community Schools | | |
| | Director, Child Care Program | | |
| | Manager Community Schools | | |
| | Nursery Director - New Meridian HS | | |
| 180 HC | Health Clerk / Health Clerk - Lead | 8/12/2026 | 5/28/2027 |
| | Hearing-Vision Screener - Lead | | |
| 180 NS | Kitchen Manager, Elementary/Secondary | 8/12/2026 | 5/28/2027 |
| 182 Day | Community Liaison | 8/10/2026 | 6/2/2027 |
| 186 Day - Certified | Certified | 8/11/2026 | 5/28/2027 |
| 191 Day - Certified | Certified | 8/4/2026 | 5/28/2027 |
| 195 Day & Main St. | Clerk - Department, Main St. | 8/12/2026 | 6/30/2027 |
| 195 Day | Community Liaison | 8/3/2026 | 6/3/2027 |
| | Media Technician | | |
| | ParaEducator, Specialized Program | | |
| | Secretary - Department, Student Services | | |
| 196 Day - Certified | Certified | 8/3/2026 | 6/4/2027 |
| 198 Day Cert. & Main | Certified | 8/3/2026 | 6/8/2027 |
| 200 Day | APEX Instructor/Site Assistant/Instructional Para/School Secretary/Cler | 8/3/2026 | 6/10/2027 |
| 200 Day | Clerk, Department/School/Attendance (Secondary) | | |
| | Media Clerk | | |
| | Non Instructional Program Consultant | | |
| | Secretary, Athletic | | |
| | Secretary, School | | |
| 200 Day July - June | Registrar | 7/24/2026 | 6/2/2027 |

| Calendar | Employee Group | Start Date | End Date |
|---------------------|------------------------------------------------------------------------------------|------------|-----------|
| 205 Day | Clerk, Attendance (K-8/PK-8) / Department / School | 8/3/2026 | 6/18/2027 |
| | Secretary, Principal - Elementary//Department | 8/3/2026 | 6/18/2027 |
| 205 Day | Nutrition Services - Vending, Delivery, Production Manager | 8/3/2026 | 6/16/2027 |
| 205 Day July - June | Clerk, Attendance - Elementary | 7/27/2026 | 6/10/2027 |
| *205 July - June | Administrative / Assistant Principal, ES | 8/3/2026 | 6/17/2027 |
| 205 July - June | Professional / Technical | 8/3/2026 | 6/17/2027 |
| 210 Day & Certified | Certified | 8/3/2026 | 6/24/2027 |
| | Community Liaison, Preschool | | |
| | Coordinator - Internship Programs | | |
| | Secretary, Department / Ex. Director | | |
| | Translation/Interpretation Services Liaison | | |
| *210 July - June | Administrative / Principal, ES | 8/3/2026 | 6/24/2027 |
| 210 July - June | Attendance Officer | 8/3/2026 | 6/24/2027 |
| 210 July - June | Bus Driver | 7/20/2026 | 6/30/2027 |
| 213 Day - Certified | Certified | 8/3/2026 | 6/29/2027 |
| | | | |
| *215 July - June | Administrative / Assistant Principal, K8 / MS / HS | 7/27/2026 | 6/24/2027 |
| 220 Day | Administrative / Professional / Technical | 7/20/2026 | 6/24/2027 |
| | Certified | | |
| | Community Liaison - Elementary Literacy | | |
| | Nutrition Services Coordinator | | |
| | Registrar, Innovation Programs | | |
| *225 July - June | Administrative / Principal, K8/ MS / HS / Special Programs | 7/14/2026 | 6/25/2027 |
| 225 July - June | Certified | | |
| | Assistant Director, Special Education | | |
| | Professional / Technical | | |
| 248 Day & Certified | Administrative /Professional/ Technical | 7/1/2026 | 6/30/2027 |
| | Apprentice IV HVAC / Trades Benefits Specialist / Technician | | |
| | Carpenter / Carpenter Lead Certified | | |
| | Department Clerk Community Liaison Principal Secretary, Secondary | | |
| | Custodian/ Head/Lead Dispatcher Driver Trainer | | |
| | Electrician Journey/Lead Groundskeeper/Lead/Senior Locksmith | | |
| | Mechanic/Lead/I/II/III/IV | | |
| | Nutrition Services - Delivery | | |
| | Painter Parts Specialist | | |
| | Plumber/Journey/Lead/Master | | |
| | Receptionist/Switchboard Operator Scheduler - Substitutes | | |
| | Repairer -Facilities & Grounds | | |
| | Inventory / Roofing | | |
| | Specialist - Help Desk/IT Technical Support | | |
| | Technician Accounting/Electrical/Emp. Relations & Wellness/Enrollment/HR | | |
| | Technician HVAC/HVAC Lead/IT Systems/On Call Maint./Planning/Theater | | |
| | Warehouse Delivery/Lead | | |
| 260 Day | Superintendent | 7/1/2026 | 6/30/2027 |
| | Any positions not listed are individual and the # of days should be approved by HR | | |

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|----------|-----------------------------------------------------------|------------|----------|
| | * Work Calendars are set up for accounting purposes | | |
| | only and <u>DO NOT</u> reflect actual work days. * | | |